

THANK YOU WIREGRASS CONSTRUCTION CO., INC.

Sponsor, Henry T. Hagood, Jr. Angler of the Year Award



39th Annual Tournament • Alabama AGC • North Section

TO: All AGC Members

RE: 2026 Guntersville Bass Tournament – 39th Annual Tournament

This year's tournament will be held on Lake Guntersville on Friday, September 25, 2026. General information regarding this year's tournament and the registration forms are attached for those wishing to participate. These should be returned to the AGC Office as soon as possible.

Room Reservations

Room reservations are extremely limited in Guntersville this time of year. You should not take anything for granted when reserving a room — the sooner you reserve, the better.

AGC has secured a room block at Wyndham Garden Lake Guntersville — 256-582-2220.

Reservations must be made by September 1, 2026.

Breakfast will be in the hotel lobby from 4:30–6:00 AM Friday morning.

Sponsorships are available for this event — please call 256-714-0135 and we'll be happy to answer any questions.

Sincerely,

Darrell Henry

Section Manager
Alabama AGC



BASS TOURNAMENT — RULES & INFORMATION

DATE	Friday, September 25, 2026
LOCATION	Lake Guntersville — Browns Creek Public Park Boat Launch (“Ball Park”)
TIME	First safe light until 3:00 PM
COST	\$160.00 per boat — includes dinner, breakfast, and awards

GENERAL INFORMATION

Select your partner; two (2) fishermen required per boat with one being an AGC member or AGC employee. A retiree may qualify as a participant if he or she worked for an active AGC member company at the time of retirement. Each participant is responsible for their own safety equipment and license.

Each participant must sign the waiver on our website: <https://alagc.org/event/guntersville-bass-tournament-2/>

Awards will be given only for bass (striped bass not included). All bass must be at least fifteen (15) inches, and only five (5) per boat may be weighed in at the scales. There is a 4 oz. penalty off total weight for each dead fish weighed in.

TOURNAMENT START

In the interest of safety and convenience, participants may launch their boat anywhere on the lake and be at their fishing location. All participants are honor bound not to start fishing before first safe light.

WEIGH-IN

You must be in line to weigh in no later than 3:00 PM. The weigh-in will be at Browns Creek Public Park Boat Launch. Scales open approximately 2:30 PM for an early weigh-in.

BREAKFAST & DINNER

Breakfast will be at the Wyndham Garden Lake Guntersville beginning at 4:30 AM.

Dinner will be Thursday night before the tournament at Top O' The River at 6:30 PM.

AWARDS

Cash awards will be given out on the basis of the total catch per boat and largest bass caught. Only registered participants will be eligible for fishing awards.

The Bass Tournament Committee will resolve any problems, with their decision being final.

The Henry T. Hagood, Jr. Angler of the Year Award
will be announced at the conclusion of the weigh-in.

BASS TOURNAMENT — REGISTRATION

Lake Guntersville • Friday, September 25, 2026

Please fill out this registration and submit it electronically, along with your entry fee of \$160.00 per boat. Two (2) fishermen are required per boat with one being an AGC member or AGC employee. A retiree may qualify as a participant if he or she worked for an active AGC member company at the time of retirement. Each participant is responsible for their own safety equipment and license.

How many teams will you be responsible for?

We will need to guarantee a number for breakfast and dinner. Please list each participant below and check whether they will be eating breakfast and/or dinner, both covered by the registration fee.

TEAM	MEMBER NAME	BREAKFAST	DINNER
1.		☐	☐
		☐	☐
2.		☐	☐
		☐	☐
3.		☐	☐
		☐	☐

Company / Contact Information

Company Name / Contact

Telephone #

Address

Sponsorship & Payment

We would like to be a tournament sponsor:

☐ \$100☐ \$250☐ \$500

☐ Check Enclosed — Amount: ☐ Please Invoice

(Registration fee(s) and sponsorship may be combined in one check.)

TOURNAMENT WAIVER

Please return this form to Gina Sullivan at ginas@alagc.org